Saturday, Feb. 16, 2019
4:00 - 7:00 pm

Rules for Commander's Chili Cook Off

1. Entry forms must be received by Feb. 6, 2019. Forms, with $20 entry fee, can be dropped off at the St. Peter American Legion or mailed to PO Box 444, St. Peter, MN 56082.
2. Chili must be brought to the event ready to eat. NO onsite cooking. Chili must be hot upon arrival.
3. Each team must provide 3 gallons of chili. A sterno warmer and sterno will be provided by the St. Peter Legion but you must bring your chili in a roaster or crockpots.
4. 1 pint of chili will be kept in reserve for judging. All other chili is for public consumption. Tasting cups and spoons will be provided.
5. Teams must arrive by 3:00pm to setup.
6. Competitors are responsible for serving their chili and for providing their own serving utensils.
7. Competitors may provide additional toppings (cheese, onion, sour cream, etc.) at competitor's expense.
8. Judging will begin at 4:30pm and will continue until the judges are done. The decision of the judges is FINAL.
9. People's Choice voting will be done by attendees placing their ticket stub in the bag in front of their favorite chili. People Choice voting will be open until 6:30pm at which time votes will be tabulated.
10. There are TWO divisions: American Legion Division and Patriot Division. The American Legion Division is for those wishing to represent their American Legion. At this time, 1 team per American Legion only. The Patriot Division is for ANY individual or team that would like to compete.
11. Max of 20 teams.
12. Prizes will be paid out for 1st, 2nd and 3rd in each division. In the American Legion Division, checks will be made out to the winning American Legion. This division is designed to be a fundraising opportunity for American Legions. In the Patriot Division, prizes will be paid out to the competing individual/team. Prize payout determined by number of teams registered. A trophy will be awarded to People's Choice winner.

Chili Competitor Entry Form

Team Name: _____

Business/Org/Legion Name (if applicable): _____

Head Chef: _____ Head Chef Phone: _____

Head Chef Email: _____

Division (please select): ___ American Legion Division (Legions Only)
___ Patriot Division (Individual/Teams)